	<h1 style="text-align: center;">THE LITERATE HARAPPANS</h1> <p style="text-align: center;">THE ENIGMATIC INDUS VALLEY "WHERE A RIVER OF SAND FLOWS"</p>	
<p>SCRIPT</p>	<p>LANGUAGE</p>	<p>USAGE</p>

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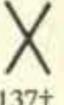
Reading of Dholavira Signboard



Dholavira sign in situ: courtesy to <https://www.harappa.com/> and Gujrat Tourism

Abstract: Dholavira is one of the main cities of Indus civilization, that lies in the sunny, dry area of Khadir belt. Dhlovira sign board is an important finding of one of a kind because it is a sign board. This paper is about the name of the city. With the grid table, I gave value and found the name of the city. The name of the city or fort is "Mulvd or Mulmdi- Mulmani". Before the silk route, existed the salt route. Salt was a precious commodity during ancient world that was used in barter system as money. Salt also has religious symbolism in measure religions since antiquity. Mulmadi was one of main city or origin of that route.

<p>1</p>  <p>53† †εε</p> <p>the sign 53 is flipped kh, g+kh, l+kh</p>	<p>2</p>  <p>391†</p> <p>m</p>	<p>3</p>  <p>391†</p> <p>m</p>	<p>4</p>  <p>98†</p> <p>t^h</p>
<p>boundary enter bow</p>	<p>reduplicate mm: ml, pure holy mah mah =holy, divine, the star of stars *thr, sm, sghmu other variations: smuth, dumu, sayukt, ymu (twins mu+mu)</p>		<p>determinative, place</p> <p>sth, sthan</p>

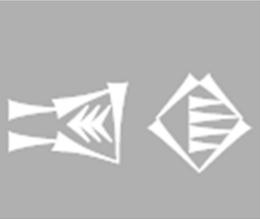
<p>5</p> <p>the sign is not clear, probably</p>  <p>137†</p> <p>du</p>	<p>6</p>  <p>261†</p> <p>gh</p>	<p>7</p>  <p>391†</p> <p>m</p>	<p>8</p>  <p>327†</p> <p>consonant cluster ideogram le (ve m n) lave, leh, mani</p>	<p>9</p>  <p>tu, t^ho, dy (gi: center)</p> <p>bearer</p>	<p>10</p>  <p>391†</p> <p>m</p>
<p>big</p>	<p>house</p>	<p>glitering mu: determinative for divine beings</p>	<p>white, green, precious stone value, money</p>	<p>piller, hammer, under, shadow, sky, heart</p>	<p>sun</p>
<p>du+gh: fort</p>		<p>mu lv madi: precious city, original city</p>		<p>t^h u or duymu: the center of the universe or the seat of the sun, the bearer t,d +m= area, city,</p>	

The Reading: Expression:

Beings (entering) the divine Mulmdi fort - the seat of the Sun, center of the universe

Table:2

Comperision with Sumerian and other languages:

<i>Sumerian</i>	Karen	Indus Area
<p><i>mul</i> n., star; constellation; planet; meteor (ĝi6/mi, 'night', + ul, 'star, ornament') [MUL archaic frequency: 6]. v., to (let) sparkle, shine, glow. <i>šún[MUL]</i> n., star. v., to shine brightly.</p> <p><i>ĝi6-par_{3/4}</i> residence of the en priest or priestess ('night' + 'to stretch out'). mul-mul: the star of stars</p> <p><i>sipad</i>, sibat, <i>sipa</i>, šuba, sub_{2,3} n., shepherd; keeper [SIPA archaic frequency: 4]. v., to pasture, tend (si, 'to keep in order', + bad, 'to let out', or pàd, 'to find'). šuba_(2/3) n., a precious stone - <i>agate</i> (?); a priest (cf., sipad). v., to be bathed, clean ('licked clean' ?). adj., pretty; shining.</p> <p><i>an-pa</i> zenith ('sky' + 'branch' of sun dial ?)</p> 	<p>mu: the sun padu: lotus, a post of head, sprout lave: precious stone precious white <u>la+ve: white stone</u></p>	<p>mu: mukhy, mahan, mh mh, pujya: respected</p> <p>stone, gliter: mani, tamal Salt: lavan, lun, khar, kas, kasu, lud, namk:</p> <p>Various topological names around dada, gadhda</p>

<p>unug₍₂₎, unu₍₂₎ dwelling; fortress; jewelry, adornment; cheek; the <i>city</i> of Uruk (ùga/un, 'people', + ig, 'door') [UNUG archaic frequency: 206; concatenates 3 sign variants].</p>		
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Table:3 Sign Comperision

	
precious metals (kassarpan)	precious stones(mani) (beads)

Why Dholavira? Such a place to make a city! After reading the signboard, I understood why.

Because that place was considered precious for two reasons one for the house of sun and second for the salt. In Karen the south is called ‘muksu-the silver chin of the sun’ and north as ‘mutu-the golden chin of the sun’. There is a word Moksh-the heaven Now it’s all depends which direction someone is standing. I wonder if there is any relation with the tropic of Capricorn from Dholavira to Myanmar?

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